



# Principal's Weekly

## Principal's Weekly #38: June 3 - 7, 2024

**WE MADE IT!** The final week of school is upon us. I want to thank everyone for all the support that was provided this year. There have been so many amazing accomplishments that would not have been possible without all of the support from our Miner Community of students, parents, staff, and community supporters. Thank you all & I wish you an amazing summer. To the Freshmen, soon-to-be Sophomores, we look forward to seeing you next year and want you to remember what it was like to be the Freshmen class so you can help be a positive guide for the incoming Freshmen. Sophomores to be Juniors, as upperclassmen, and the year of decisions begin for your future. We look forward to supporting you next year. Juniors to be Seniors, Class of 2025, we look to you to be the leaders of the school in helping to push the positive culture and expectations of being a Miner! To the graduating class of 2024, Congratulations & Good Luck on your new adventure. Your "Miner Home" will always be here for you and we will be waiting to hear about all those incredible adventures ahead. Let's have a super week and a safe summer everyone.

5 DAYS LEFT  YOU'VE GOT THIS!!!

### BELL SCHEDULE:

Mon Jun 3	Tue Jun 4	Wed Jun 5	Thu Jun 6	Fri Jun 7
9:32am-3:30pm	8:30am-12:50pm	8:30am-12:50pm	8:30am-12:50pm	8:30am-12:50pm
<a href="#">Collaboration</a> <a href="#">8:30am</a>	<a href="#">Finals Schedule 1/3</a> <a href="#">MIN DAY</a>	<a href="#">Finals Schedule 2/4</a> <a href="#">MIN DAY</a>	<a href="#">Finals Schedule 5/7</a> <a href="#">MIN DAY</a>	<a href="#">Finals Schedule 6/8</a> <a href="#">MIN DAY</a>
<b>EVEN</b> <a href="#">Student Schedule:</a> Period 2 9:32-10:42 <a href="#">Advisory</a> 10:49-11:04 Period 4 11:11-12:21 Lunch 12:21-12:56 Period 6 1:03-2:13 Period 8 2:20-3:30	<b>Student Schedule:</b> Period 1 8:30-10:30 <b>Nutrition</b> 10:30-10:43 <b>Passing</b> 10:43 - 10:50 Period 3 10:50-12:50	<b>Student Schedule:</b> Period 2 8:30-10:30 <b>Nutrition</b> 10:30-10:43 <b>Passing</b> 10:43 - 10:50 Period 4 10:50-12:50	<b>Student Schedule:</b> Period 5 8:30-10:30 <b>Nutrition</b> 10:30-10:43 <b>Passing</b> 10:43 - 10:50 Period 7 10:50-12:50	<b>Student Schedule:</b> Period 6 8:30-10:30 <b>Nutrition</b> 10:30-10:43 <b>Passing</b> 10:43 - 10:50 Period 8 10:50-12:50

**FINALS SCHEDULE:** [The final bell schedule can be found here.](#) [The updated school calendar showing the finals period rotation can be found here.](#) If you have an old printout, please note that it has changed. Monday of finals week is a regular collaboration day, even bell schedule with an Advisory class.

**LOCKER CLEAN OUT: Monday, June 3, 2024**

All students who use lockers must **empty all campus & PE lockers on Monday, June 3rd**. Please turn in campus locks to the Attendance Office and take home your personal PE locks. If you borrowed a PE lock please return these to the PE teachers. All textbooks and library books need to be returned to the library.

- All belongings not cleared will be removed and thrown out or donated by the end of the week.

**NEVADA COUNTY FAIR SCHOLAR DAY TICKETS:** Nevada County Superintendent of Schools has again graciously provided Scholar Day tickets for all students. These will be handed out in your Advisory class on Monday, June 3. If you are not in your advisory class, you will need to check back with your Advisory teacher to pick up your ticket.

**SEMESTER GRADES:** Grades will be available at the end of the week following finals.

**SUMMER AP CLASS WORK:** AP summer work will be posted on the [Counseling page of the website.](#)



**SENIORS**



**GRADUATION: Saturday, June 8, 2024 @ 9am in the Hooper Stadium, Nevada Union**

**SENIOR EVENTS**

- Senior Breakfast - **June 7th @ 9:30am** - Nevada Union Cafeteria
  - Purchased caps & gowns can be picked up at the Breakfast
- Senior Assembly / Slide Show - **June 7th** in the Don Baggett Theater
- Graduation Rehearsal - **June 7th** - Nevada Union Hooper Stadium
  - All Seniors are required to participate in this event to walk at graduation
- **Graduation - June 8th at 9am** - Nevada Union Hooper Stadium
  - Seniors keep up-to-date by checking the [Senior Activities](#) page on the website

**GRADUATION CEREMONY GUIDELINES:**

- There are no tickets for this event. Everyone is invited to attend.
- **\*Please Note: No purses or bags will be allowed into the graduation area.**
- Ceremony begins at 9:00 AM
- Park in designated locations only.
- We will have support from our staff, local law enforcement and emergency services, and military partners to support this large event.
- Please see the [graduation information page](#) on the website and the [senior activities](#) page for more information.

**TEXTBOOKS AND LIBRARY BOOKS:**

Start gathering up those textbooks and library books! Please return your library books, class novels and textbooks to the library before June 7th. Any textbooks that don't get returned this school year will turn into

lost book fees over the summer. Fees for lost or damaged books can be paid in the library with cash or check. If you would like to keep a library book over the summer, come to the library to renew.

**Seniors**, all of your library materials need to be returned and fines paid before June 6th, to receive your diploma on Graduation day. Otherwise, they are available in the front office on the following Monday.

Senior Chromebook & Charger returns will take place Tuesday, June 4th, and Wednesday, June 5th between 8:30 - 3:30. Students are responsible for removing stickers. Technology will be present to inspect devices. Technology staff will assess the condition of the Chromebooks and determine fees if necessary.

- Any outstanding fees related to the loss or damage of Chromebooks can be paid in the **student store**

Two things to keep in mind to make sure your technology doesn't slow down your sprint to summer:

- Use [Google Takeout](#) to save any content in your school account before it is disabled.
  - Cleaning supplies are available in the library
  - Charger cords must be wrapped up with velcro straps or rubber bands (available in the library)
  - If you are turning in a charger other than the one checked out to you with your chromebook, it must meet these requirements:
    - Has a USB-C plug
    - Has an output rating of 20 V and a minimum of 2.25 A or...
    - Has an output rating of 20 V and a minimum of 45 watts

**SENIORS:**  
**YOU'RE READY FOR SUMMER...**  
**IS YOUR CHROMEBOOK?**

All senior chromebooks must be returned between June 4 and June 6.  
Your device must be in working condition and free from stickers and damage.  
Fees will be charged for devices that do not meet these requirements.

Turn these  
Into these

Don't forget the charger!

Return your devices in the school library.  
Questions? Email [helpdesk@njuhsd.com](mailto:helpdesk@njuhsd.com) or call 530-272-9998

NEVADA UNION  
**YEARBOOK**

ORDER NOW!  
LIMITED SUPPLY

SOLD OUT THE PAST 2 YEARS!

\$105

[bit.ly/NJHSyearbook](http://bit.ly/NJHSyearbook)

Still hoping to get a yearbook? There's a handful of Waitlist reservations for yearbooks that have expired and are now available for first come, first served cash sales on Monday, 6/3 at lunch. Come to S102 with \$105 CASH for a chance to buy a book.

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**Didn't buy a 2021 yearbook? Yes, you read that right!**

**2021!** Need to complete your collection? Bring \$20 CASH to any yearbook distribution event and you can buy one of the extra copies of the 2021 yearbook on the spot!

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**2024/2025 SCHOOL CALENDAR:** The District School Calendar is available here:

<https://www.njuhsd.com/documents/Calendars/Calendar-2024-25-BoT-Approved.xlsx-Sheet1-1.pdf>

The Nevada Union High School 2024/2025 Calendar will be available by the end of June. It will be sent out to students and families. The only difference between the two will be additional minimum school days.

**2024/2025 BELL SCHEDULES:** Our [bell schedules](#) will remain the same following the 4x8 main schedule with rotating Odd / Even days. The school calendar will again be color-coded to show the odd/even days.

**ATHLETICS:** [NUHS Athletics Schedules](#)



Attention any students interested in **Fall Athletics:** your Semester 2 grades determine your Academic Eligibility. All Athletes need at least a 2.0 GPA *with no more* than 1 F.

If you are unable to achieve that minimum standard, you will be ineligible for the entire season. For those that are close to the standard, you may be asked to go on a practice-only contract at your Coach's discretion.

Take bold action *NOW* to make sure you're in good standing!!

For more information, and to register for a sport, check out the [How to Register for a Sport](#) page on the website.

# Freshman Enrollment

## FRESHMAN ENROLLMENT FOR 2024/2025

Hello Nevada Union ***Parents and Freshman Class of 2028!***

We can't wait to see all the new Freshman faces around campus, but we can't see any new faces unless you register your student!

This is your friendly reminder that **ENROLLMENT IS OPEN!**

Please visit [NUMiners.com](http://NUMiners.com) and the "enroll" link is located at the top! You will need to create a profile. If you have had a student previously attend NU, you will need to use the previous login and password. Our help desk number is 530.272.9998 or [Helpdesk@njuhsd.com](mailto:Helpdesk@njuhsd.com) they are ready to help you locate your previous login if needed. In order to enroll you will need:

- Two DIFFERENT forms of address verification (ex: Driver License, PG&E bill, bank statement)
- Birth Certificate
- Immunization record (don't let this hold you up - you can get a copy from your current school - it's referred to as the "blue sheet".)

It is easiest to upload these documents when enrolling, but you are welcome to bring them into the office between the hours of 8:00-4:00 Mon-Fri, or you can email them to [nuregistration2024@njuhsd.com](mailto:nuregistration2024@njuhsd.com)

**~~IMPORTANT~~**

Make an appointment with your student's high school counselor to choose classes for next year. You **DO NOT** have to be enrolled to make an appointment to speak with a counselor. Counselors are based on your students last name. Contact information below.

**Candyce Farber**  
A-Dr  
530.273.4431 ex 2022  
[cfarber@njuhsd.com](mailto:cfarber@njuhsd.com)

**Erika Rodriguez**  
Du-Ko  
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**Blake Walker**  
Kr-Ra  
530.273.4431 ex 2014  
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**Nicole Scott**  
Re-Z  
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**Have a great summer everyone!**

**GO...MINERS!**

**Kelly Rhoden, Principal**

**NEVADA UNION HIGH SCHOOL**

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)